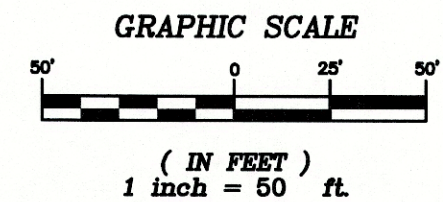


RECORD OF SURVEY
 A PORTION OF THE SE 1/4 OF THE NE 1/4 OF SECTION 20,
 TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M.,
 KITTITAS COUNTY, WASHINGTON

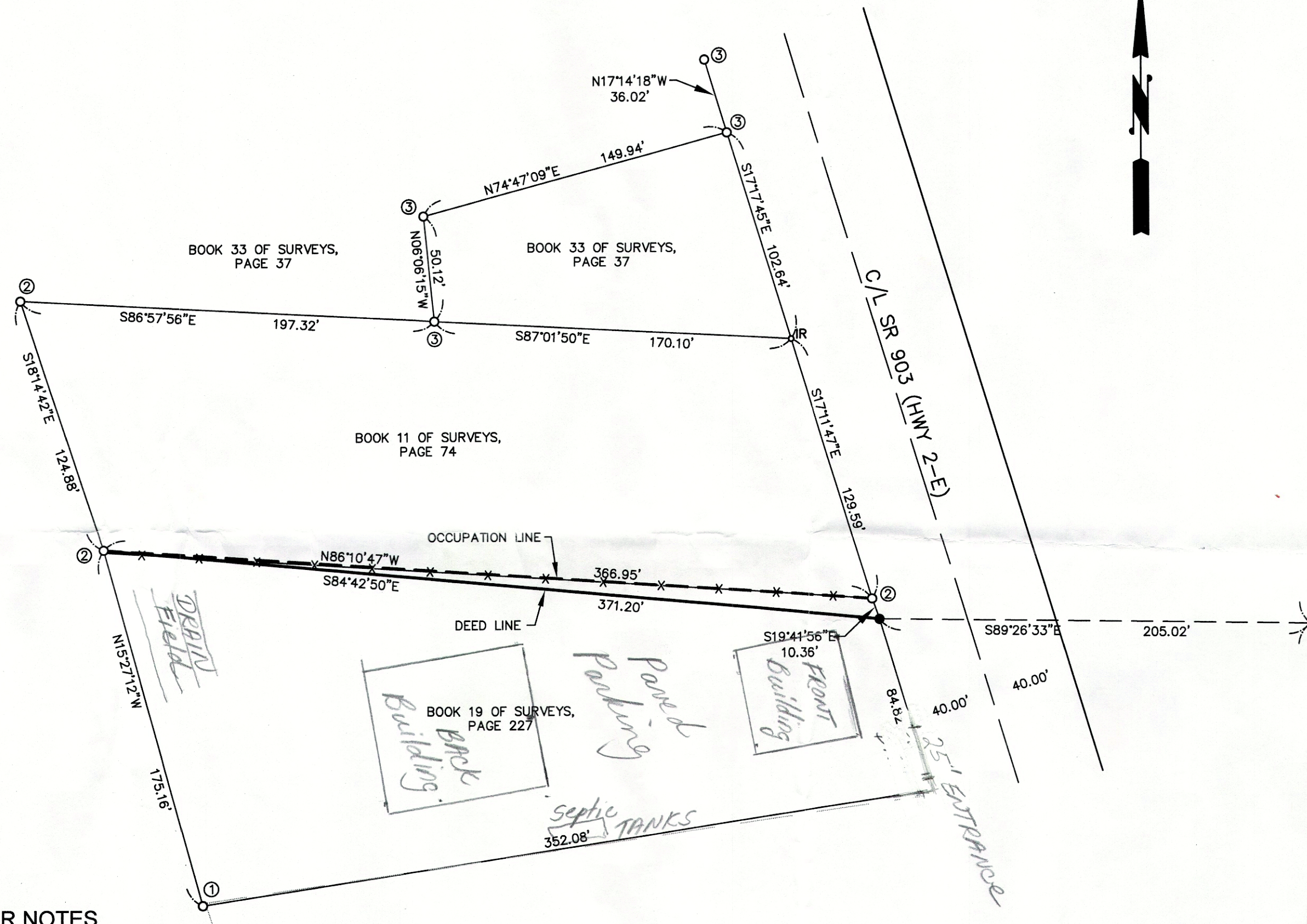


NOTES:

1. THE PURPOSE OF THIS SURVEY IS TO IDENTIFY AND MARK NORTH BOUNDARY LINE ON THE PARCEL DESCRIBED BELOW.
2. THIS SURVEY WAS PERFORMED USING A TRIMBLE R8 GNSS GPS AND A TRIMBLE S6 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
3. THE BASIS OF BEARINGS IS THE WASHINGTON STATE PLANE COORDINATE SYSTEM (SOUTH ZONE), N.A.D. 83 (01). ALL DISTANCES SHOWN HEREON ARE GROUND SCALE BASED ON A COMBINED SCALE FACTOR (CSF) OF 0.99987086, MULTIPLY CSF BY GROUND DISTANCE TO OBTAIN GRID DISTANCES.
4. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
5. FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:
 - BOOK 11 OF SURVEYS, PAGE 74, AFN: 471414
 - BOOK 15 OF SURVEYS, PAGE 86, AFN: 506638
 - BOOK 19 OF SURVEYS, PAGE 227, AFN: 567814
 - BOOK 20 OF SURVEYS, PAGE 144, AFN: 576420
 - BOOK 33 OF SURVEYS, PAGE 37, AFN: 200609110033

EXISTING LEGAL DESCRIPTION—AFN: 200411290035:

ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WESTERLY BOUNDARY LINE OF THE 80 FOOT WIDE RIGHT OF WAY FOR STATE HIGHWAY NO. 2—E WITH THE NORTHWESTERLY BOUNDARY LINE OF THE 60 FOOT RIGHT OF WAY FOR THE COUNTY ROAD TO NO. 9 COAL MINE OF NORTHWESTERN IMPROVEMENT COMPANY, AS ESTABLISHED JULY 1, 1970, SAID POINT BEING 56.11 FEET NORTH AND 45.12 FEET WEST OF THE EAST QUARTER SECTION CORNER OF SAID SECTION 20; THENCE ALONG SAID BOUNDARY LINE OF COUNTY ROAD RIGHT OF WAY SOUTH 50°23' WEST, 372.00 FEET; THENCE NORTH 18°00' WEST, 627 FEET, TO THE TRUE POINT OF BEGINNING, SAID POINT ALSO BEING THE NORTHWEST CORNER OF THE BROWITT TRACT OF LAND AS DESCRIBED IN DEED RECORDED JULY 29, 1987 UNDER AUDITOR'S FILE NO. 506262; THENCE NORTH 81°14'06" EAST, ALONG THE NORTHERLY LINE OF SAID BROWITT TRACT, 352.08 FEET TO THE WESTERLY BOUNDARY LINE OF SAID HIGHWAY; THENCE NORTHWESTERLY ALONG SAID BOUNDARY LINE 84.82 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE COOK TRACT OF LAND AS DESCRIBED IN DEED RECORDED JUNE 14, 1989 UNDER AUDITOR'S FILE NO. 521091; THENCE NORTH 84°43'34" WEST ALONG THE SOUTHERLY LINE OF SAID COOK TRACT, 371.20 FEET TO THE SOUTHWEST CORNER OF SAID COOK TRACT; THENCE SOUTH 15°28'00" EAST, 175.15 FEET MORE OR LESS, TO THE NORTHWEST CORNER OF SAID BROWITT TRACT AND THE TRUE POINT OF BEGINNING.

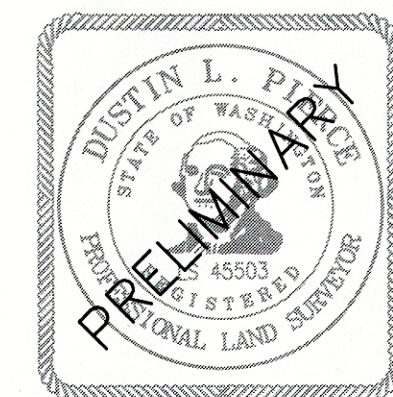


CORNER NOTES

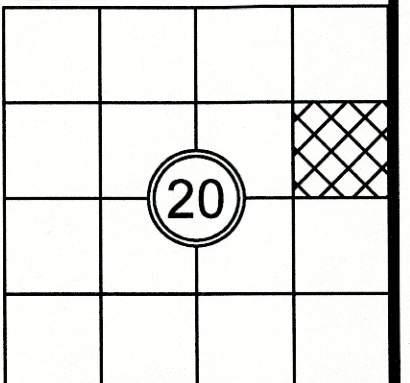
- ① FOUND 1/2" IRON ROD & CAP, LS 7172
- ② FOUND 1/2" IRON ROD & CAP, LS 11715
- ③ FOUND 5/8" IRON ROD & CAP, LS 9743

LEGEND

- SECTION CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- FOUND IRON ROD & CAP, AS NOTED
- SET 5/8" IRON ROD & CAP, LS 45503



INDEX LOCATION
 SEC. 20 T. 20 N.R. 15 E. W.M.



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____ 20____ AT _____ M.
 IN BOOK _____ OF _____ AT PAGE _____ AT THE REQUEST OF
DUSTIN L. PIERCE
 SURVEYOR'S NAME
JERALD V. PETTIT Deputy County Auditor

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY
 DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY
 RECORDING ACT AT THE REQUEST OF JERI LYNN LOCKWOOD
 IN NOV. 2010
DUSTIN L. PIERCE DATE
 CERTIFICATE NO. 45503

Encompass
 ENGINEERING & SURVEYING

Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055
 Eastern Washington Division
 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

RECORD OF SURVEY

PREPARED FOR
 JERI LYNN LOCKWOOD
 A PORTION OF THE SE 1/4 OF THE NE 1/4 OF SECTION 20,
 TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M.
 KITTITAS COUNTY WASHINGTON

DWN BY	DATE	JOB NO.
D. PIERCE	11/2010	10100
CHKD BY	SCALE	SHEET
D. NELSON	1"=50'	1 OF 1